



**69<sup>th</sup> State Science and Engineering Fair of Florida**  
**April 2<sup>nd</sup> – 4<sup>th</sup>, 2024, RP Funding Center, Lakeland**

Completed by FFFS

**PROJECT #** \_\_\_\_\_

Applications must be submitted

**April 2<sup>nd</sup> by 5:00 PM on site**

## LINK FOUNDATION SCHOLARSHIP APPLICATION

A \$1000 Cash Scholarship will be awarded to a **12<sup>th</sup> grade student** once he/she is registered at a Florida college/university. This scholarship is awarded in memory of E. Clayton Link and Albert D. Stover. The student nominee must have a project related to marine biology, ocean engineering, oceanography, aviation, or energy conservation and research.

**COMPLETE THE FOLLOWING APPLICATION:**

### Student Information \_\_\_\_\_

**Have you been accepted?**  **NO**  **YES** *Intended college major:* \_\_\_\_\_

**Current Grade Level (2023-2024)** \_\_\_\_\_

Name \_\_\_\_\_  
First Middle Last

Home Mailing Address \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street (or PO Box) City Zip Code

County \_\_\_\_\_ Home Phone \_\_\_\_\_

Email address \_\_\_\_\_

Overall unweighted GPA: \_\_\_\_\_ Anticipated Graduation Date: 20 \_\_\_\_\_

**Title of research project at this fair**

\_\_\_\_\_  
 \_\_\_\_\_

### High School Information

School name \_\_\_\_\_

Address \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street (or PO Box) City Zip Code + 4

County \_\_\_\_\_ School Phone \_\_\_\_\_

