



69<sup>th</sup> State Science and Engineering Fair of Florida  
April 2<sup>nd</sup> – 4<sup>th</sup>, 2024, RP Funding Center, Lakeland

Applications must be submitted

**April 2<sup>nd</sup> by 5:00 PM** on site

PROJECT # \_\_\_\_\_

## CHUCK SKOCH FLORIDA SEA GRANT SCHOLARSHIP APPLICATION

A \$1,000 Scholarship will be awarded to a **12<sup>th</sup> grade** high school student for the following freshman year for a student enrolled in a fulltime academic program in a Florida university or community college. Eligible science fair projects should address topics related to marine biology, fisheries science, marine aquaculture, seafood safety or technology, oceanography, ocean or environmental engineering, coastal water quality, coastal estuaries and/or habitats, coastal storms or hazards, or any other aspects of marine resource management.

### COMPLETE THE FOLLOWING APPLICATION:

#### Student Information \_\_\_\_\_

Have you been accepted? ☐ NO ☐ YES *Intended college major:* \_\_\_\_\_

Current Grade Level (2023-2024) \_\_\_\_\_

Name \_\_\_\_\_  
First Middle Last

Home Mailing Address \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street (or PO Box) City Zip Code

County \_\_\_\_\_ Home Phone \_\_\_\_\_

Email address \_\_\_\_\_

Overall unweighted GPA: \_\_\_\_\_ Anticipated Graduation Date: 20 \_\_\_\_\_

Title of research project at this fair

\_\_\_\_\_  
\_\_\_\_\_

#### High School Information

School name \_\_\_\_\_

Address \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street (or PO Box) City Zip Code + 4

County \_\_\_\_\_ School Phone \_\_\_\_\_

## Teacher Reference

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"I recommend that this student be ***nominated*** for this scholarship. I have reviewed this student's scholarship nomination application materials and find that he/she meets or exceeds the minimum qualifications required by the Scholarship Donor and the SSEF Scholarship nominations Committee."

Teacher's Name \_\_\_\_\_ Department \_\_\_\_\_  
First Middle Last

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_ Teacher email \_\_\_\_\_

## Parental Consent

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"I/we certify that my/our son/daughter has my/our permission to apply for a **scholarship nomination** as indicated on the front of this form. If the Scholarship Donor is a college or university, I/we also certify that my/our son/daughter has applied to, or plans to apply to, that institution. I/we hereby consent to the release of high school academic information to the Florida Foundation for Future Scientists (FFFS) and the State Science and Engineering Fair (SSEF) of Florida Scholarship Nominations Committee for the purpose of evaluating eligibility."

"I/we understand that if selected my/our/ son/daughter will be **nominated** to the institution; **final approval is contingent upon official authorization and notification by the granting institution.**"

"I/we also grant permission for information on this application or other SSEF forms be released to the Donor awarding this scholarship."

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Mother's or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Father's or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

## Application Procedures

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- Each application must include:
  - the completed **Scholarship\_Nomination Application Form**
    - ✓ All requested signatures present
    - ✓ All pages legible
    - ✓ Nomination letter from a teacher
    - ✓ Transcripts

**Application must be submitted on site, April 2nd by – 5:00 PM.**