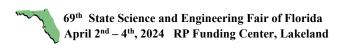
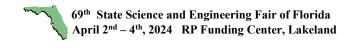
Special Awards Donor Form (Page 1 of 2)



Junior Section (Grades 6 - 8)

	Donor —					
Na (NC	me of Award: OTE: This is how it will be listed in the Program Book)					
Na	me of Donor Organization:					
Wı	Write or attach a brief description for the Award(s) to be used in the program book. Award(s) Classification Please read the Clarification of Categories www.ssefflorida.com -					
	(Check Division and Category Specific (our organization will determine which					
	Biological Sciences Division	☐ Physical Sciences Division				
	 □ ANIM Animal Sciences □ BEHA Behavioral & Social Sciences □ BMED Biomedical & Health Sciences □ CMBI Cellular/Molecular Biology & Biochemistry □ MICR Microbiology □ PLNT Plant Sciences 	 □ CHEM Chemistry □ EAEV Earth & Environmental Sciences □ ENMS Engineering □ ENEV Environmental Engineering □ IMRS Intelligent Machines, Robotics, & Systems Software □ MACO Mathematics & Computational Sciences □ PHYS Physics and Astronomy 				
Th.	——————————————————————————————————————	ype —				
_						
П	Cash Amount: (Checks payable to FFFS)					
	☐ Certificate (Must provide Certificate from the organization and send to FFFS)					
	Plaque (Donor MUST provide and send to FFFS)					
	Other type of award (describe)					
	Judging Co	riteria —				
	☐ Describe Criteria and/or special instructions to be used for awarding this award					
	☐ FFFS may select the winner(s) for the award(s) at their discretion and area of need for providing awards.					

Special Awards Donor Form (Page 2 of 2)



Junior Section (Grades 6 - 8)

Because of the length of the Awards Cerem as the award is given and the presenter wil the winners. If a Presenter is anticipated scheduled night of the Grand Awards Cere aat 7:00 PM). The Presenter reports to the unable to send a Presenter and award pictu	Il greet the winner(s) on stage and p d, further instructions will be sent emony (Thursday, April 4 th). stage to check in upon arrival. A Fl	oroceed off-s DIRECTLY FFS Board N	stage for a picture and to give the award TO THE CONTACT PERSON between will present the award if the	vard(s) to efore the
-	Contact Person	`	,	
Note: This is the information used to provletters of thanks.				their
Name:				
Title:				
Firm/Affiliation/Organization:				
Street Address				
City				
Work Phone:	Cell F	hone:		
E-mail Address (required) All communication will be through email				
Attach this information for each Judge you Judging Day is Wednesday, April 3rd	are providing for your Award.			
Name:				
Firm/Affiliation/Organization:				
Street Address				
City			Zip Code	
Work Phone:	Cell F	hone:		
EmailAddress(required)				
All communication will be through email	,			
If you have questions, please contact:	Nancy Besley, Executive Direct Florida Foundation for Future P.O. Box 67, Goldenrod, FL 32	Scientists		

407-473-8475

nancybesley@gmail.com

- Presenter -