

# 2023 JASON COLLOQUIUM APPLICATION FORM

68<sup>th</sup> State Science and Engineering Fair (SSEF) of Florida  
Junior and Senior Outstanding Narratives (JASON) Colloquium)  
7:30 PM Tuesday, April 4<sup>th</sup>, 2023

**Application Deadline: Must be received by March 10<sup>th</sup>, 2023**

Include your Resume/CV, and Nomination Letter(s) with the Application.

You are being nominated for consideration by the JASON Colloquium speaker Selection Committee. The panel will name six outstanding students to be the honored presenters at this event. You will be notified by March 18<sup>th</sup>, 2023, if you are chosen to speak. The information provided for this application will help the panel evaluate your potential as a presenter. It will also be used to prepare an introduction for you if you are selected. It is to your advantage to be thorough when listing your accomplishments.

Selections will be based on a number of criteria, including but not limited to: geographic considerations, topic variety, and the honors you have brought to the State of Florida. When selecting your topic, remember that the audience is interested in you as a person and would like to hear about your experiences. Design your presentation to hold the attention of a large audience. Do not describe a specific scientific procedure. Add attachments as necessary. Also enclosed is an Information Sheet for you to read so that you will be more familiar with the JASON Colloquium. (*See JASON Information sheet for presentations suggestions*).

**TYPE OR PRINT IN BLACK INK ONLY**

NAME \_\_\_\_\_

GRADE: \_\_\_\_\_ NAME OF SCHOOL \_\_\_\_\_

EMAIL ADDRESS (*required*) \_\_\_\_\_

REGIONAL FAIR: \_\_\_\_\_

TELEPHONE (\_\_\_\_) \_\_\_\_\_

HIGH SCHOOL SCIENCE TEACHER/FAIR DIRECTOR NAME(s)  
(*Nomination letter(s) attached*)

\_\_\_\_\_  
TITLE OF 3-MINUTE PRESENTATION (*written presentation must be attached*):

\_\_\_\_\_  
EMAIL TO [nancybesley@gmail.com](mailto:nancybesley@gmail.com):

**REQUIRED ATTACHMENTS to Application: 1) Written Presentation 2) Resume/CV, and 3) Nomination Letters(s) from Fair Director and/or science teacher**