65th Annual State Science and Engineering Fair of Florida March 24 – 26, 2020 RP Funding Center, Lakeland, FL

This award is for students currently in 10th or 11th grade. Please type or print in black ink. Applications must be turned in to the Opportunity Awards Table at SSEF on Tuesday, March 24 by 5:00 PM. www.ssefflorida.net

Student Information

S:	Project #	 Transcript	 Interview

FFFS USE ONLY

University of Florida College of Agricultural and Life Sciences Florida Youth Institute Summer Residential Camp Award Application

Student Information		
Name	First	Middle (Name or Initial)
Home Address	City	_, FL
Street	City	Zip + 4
County	Home or Cell Phone ()	
Grade Level	High School Graduation Date (anticipa	
Unweighted Academic GPA/ WEIGHTED Academic GPA	4.0 Date of Birth//	
(Note: Parental consent on back of form is requirecommended.)	red for release of the above academic information.	Inclusion of transcript is highly
Intended college major(s) or area(s) of prin	mary interest:	
Title of project		
SHORT description of present research		
CALS will award two students (rising 11 th or 1 University of Florida for one week during the entrepreneurs in Florida working to end hunge in a campus residence hall and meet with the U from the Florida Department of Agriculture an For more information about FYI go to https://break.pdf	12 th graders) an opportunity to attend The Florida summer of 2020. Students will interact with glob or and poverty and improve food security around JF Dean for College of Agricultural and Life Sci and Consumer Services. Session Options: Juley 1 cals.ufl.edu/prospective/fyi/. More information of the winners, this award covers the cost of 1	a Youth Institute (FYI) at the bal leaders, innovators and the world. Students will live iences and representatives 12-17 or July 19-24, 2020. In about the application
Are you available to attend one of the two Will you have your own transportation to/		

School Name			
Address	Number and Street (or PO Box) and City	, FL _	
	Number and Street (or PO Box) and City		
Parental Consent			
'I/we certify that my/our	son/daughter has my/our permission t		
Florida Foundation for Fu UF/IFAS CALS awards re "I/we also grant permission	atial Camp. I/we hereby consent to the resture Scientists (FFFS); the State Science epresentatives for the purpose of evaluation for information provided to the FFF are award."	e and Engineering Fair (SS ating eligibility for an awar	EF) of Florida and the d."
Florida Foundation for Fu UF/IFAS CALS awards re "I/we also grant permission	ture Scientists (FFFS); the State Science epresentatives for the purpose of evaluation for information provided to the FFF.	e and Engineering Fair (SS ating eligibility for an awards on this application or of	EF) of Florida and the d."
Florida Foundation for Fu UF/IFAS CALS awards re "I/we also grant permission released to the donor of the	ture Scientists (FFFS); the State Science epresentatives for the purpose of evaluation for information provided to the FFF.	e and Engineering Fair (SS ating eligibility for an awar	EF) of Florida and the d."
Florida Foundation for FuUF/IFAS CALS awards ref'I/we also grant permission released to the donor of the Student's Signature	ture Scientists (FFFS); the State Science epresentatives for the purpose of evaluation for information provided to the FFF ne award."	e and Engineering Fair (SS ating eligibility for an awards on this application or of	EF) of Florida and the d."
Florida Foundation for Fu UF/IFAS CALS awards re	eture Scientists (FFFS); the State Science epresentatives for the purpose of evaluation for information provided to the FFF ne award."	e and Engineering Fair (SS ating eligibility for an awards on this application or of [REQUIRED]	EF) of Florida and the d."

Completed application MUST BE TURNED IN TO THE Internship/Opportunity Awards Table at SSEF on Tuesday, March 24. Interviews will take place during Judging on Wednesday, March 25, 2020.