



Place Participant Label Here

FFFS Office Use Only

# SSEF ENTRY Form (Page 1)

Only original Entry Forms are accepted

## Step #1: Choose Section: *double check to make sure you select the correct level of competition.*

- S Senior Section (Grades 9-12)
- J Junior Section (Grades 6-8)

<b>Is this a TEAM PROJECT?</b>	
<input type="checkbox"/> YES	<input type="checkbox"/> NO

## Step #2: Project Information: *double check to make sure you select the correct category.*

### Project Category:

- |   |   |
|---|---|
| <input type="checkbox"/> ANIM Animal Sciences                           | <input type="checkbox"/> ENEV Environmental Engineering                         |
| <input type="checkbox"/> BEHA Behavioral & Social Sciences              | <input type="checkbox"/> IMRS Intelligent Machines, Robotics & Systems Software |
| <input type="checkbox"/> BMED Biomedical & Health Sciences              | <input type="checkbox"/> MACO Mathematics & Computational Sciences              |
| <input type="checkbox"/> CMBI Cellular/Molecular Biology & Biochemistry | <input type="checkbox"/> MICR Microbiology                                      |
| <input type="checkbox"/> CHEM Chemistry                                 | <input type="checkbox"/> PHYS Physics & Astronomy                               |
| <input type="checkbox"/> EAEV Earth & Environmental Sciences            | <input type="checkbox"/> PLNT Plant Sciences                                    |
| <input type="checkbox"/> ENMS Engineering                               |   |

Project Title: (must match ABSTRACT title): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Project Arrangement: COMPLETE ACCURATELY – table configuration CANNOT be changed on site.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> TN Table/No Electricity | <input type="checkbox"/> TE Table/Electricity* | Please select method of payment for <b>electricity (\$70)</b> : |
| <input type="checkbox"/> FN Floor/No Electricity | <input type="checkbox"/> FE Floor/Electricity* |   |

• **Electricity (\$70) payment must accompany this form. Personal checks, school checks, purchase orders, and money orders must be made payable to the FFFS/SSEF. Electricity for lighting purposes will not be allowed.**

## Step #3: Personal Information for Individual Registrant or Team Leader of a Team Project

Note: if this is a TEAM PROJECT, Team Members complete additional pages 3 and 4.

Registrant's (Team Leader) Name: \_\_\_\_\_  
First Name   Middle Initial   Last Name   Sir Title (Jr., II, etc)

Phonetic Spelling: \_\_\_\_\_ Gender:  Male    Female  
First Name   Last Name

### **\*Participant's OWN Email address (required):**

**\*It is required that the participant enter his/her OWN EMAIL ADDRESS for ID purposes**

Mailing Address: \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street   City   Zip+4

Home Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in School: \_\_\_\_\_

### Ethnicity:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> African American | <input type="checkbox"/> American Indian/Alaskan Native | <input type="checkbox"/> Asian or Pacific Islander |
| <input type="checkbox"/> Caucasian        | <input type="checkbox"/> Hispanic                       | <input type="checkbox"/> Other _____               |

# SSEF ENTRY Form (Page 2)

## Step #4: School Information

Regional Science and Engineering Fair: \_\_\_\_\_

Full School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_, FL \_\_\_\_\_  
Number and Street City Zip+4

Phone #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ County: \_\_\_\_\_ Public:  Non-Public:

**Teacher's Name REQUIRED:** \_\_\_\_\_  
Dr., Mr., Mrs., Ms., etc First Name Last Name

**Teacher's EMAIL ADDRESS REQUIRED:** \_\_\_\_\_

## Step #5: Signatures (must be originals and use blue ink for signatures)

### Certification:

“I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida.”

\_\_\_\_\_  
Student Registrant's or Team Leader's Original Signature Date

“I hereby certify that this exhibit or continuing study was prepared during the current school year and that it has my consent as an approved Science and Engineering Fair Project. To the best of my knowledge, it is the student's own work.”

\_\_\_\_\_  
Teacher's Original Signature Date

“I hereby certify that I have reviewed the questions on the RSEF/FFFS Regional Director's Checklist and have ascertained that all materials are present as required. I further declare that the Regional Fair's SRC/IRB has certified that this project meets all requirements and regulations of the International Science and Engineering Fair (ISEF) and the State Science and Engineering Fair (SSEF) of Florida.”

\_\_\_\_\_  
RSEF Director's Original Signature Date

**MEDIA RELEASE: The following PARENT AND STUDENT signatures are required for photographs, videotaping, and media interviews.**

“For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS), may be used by SSEF and FFFS and/or others with the consent of the FFFS for the purpose of illustration, advertising, or publication in any manner.”

\_\_\_\_\_  
Student Registrant's or Team Leader's Signature Date

\_\_\_\_\_  
Parent's/Guardian's Signature Date

Do you have a Patent or Patent pending? \_\_\_\_\_

Has your Regional Fair selected you to attend the Intel International Science and Engineering Fair during May? \_\_\_\_\_

# SSEF ENTRY Form (Page 3)



65<sup>TH</sup> State Science and Engineering Fair of Florida  
March 24 – 26, 2020 RP Funding Center, Lakeland

*If this is a TEAM PROJECT, additional Team Members complete the following.*

**Step #6: Signatures (must be originals and use blue ink for signatures)**

Member #2 Name:

\_\_\_\_\_ First Name Middle Initial Last Name \_\_\_\_\_ Sr Title (Jr., II, etc)

Phonetic Spelling:

\_\_\_\_\_ First Name Last Name Gender:  Male  Female

Team Member's Email address **REQUIRED**:

**\*It is required that the Team Member enter his/her OWN EMAIL ADDRESS for ID purposes**

Mailing Address:

\_\_\_\_\_ Number and Street City, FL \_\_\_\_\_ Zip+4

Home Phone #:

\_\_\_\_ - \_\_\_\_ - \_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in School: \_\_\_\_

Ethnicity:

- African American  American Indian/Alaskan Native  Asian or Pacific Islander  
 Caucasian  Hispanic  Other \_\_\_\_\_

**Certification:**

**“I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida.”**

\_\_\_\_\_  
Team Member #2 Signature

\_\_\_\_\_  
Date

**MEDIA RELEASE: The following PARENT AND STUDENT signatures are required for photographs, videotaping, and media interviews.**

**“For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS), may be used by SSEF and FFFS and/or others with the consent of the FFFS for the purpose of illustration, advertising, or publication in any manner.”**

\_\_\_\_\_  
Team Member #2 Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date

# SSEF ENTRY Form (Page 4)



65<sup>TH</sup> State Science and Engineering Fair of Florida  
March 24 – 26, 2020 RP Funding Center, Lakeland

***If this is a TEAM PROJECT, additional Team Members complete the following.***  
**Step #6: Signatures (must be originals and use blue ink for signatures)**

**Member #3 Name:**

\_\_\_\_\_

First Name Middle Initial Last Name Sir Title (Jr., II, etc)

Phonetic Spelling:

\_\_\_\_\_ Gender:  Male  Female

First Name Last Name

**Team Member's Email address REQUIRED:**

**\*It is required that the Team Member enter his/her OWN EMAIL ADDRESS for ID purposes**

Mailing Address:

\_\_\_\_\_, FL \_\_\_\_\_

Number and Street City Zip+4

Home Phone #:

\_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in School: \_\_\_\_\_

Ethnicity:

African American  American Indian/Alaskan Native  Asian or Pacific Islander  
 Caucasian  Hispanic  Other \_\_\_\_\_

**Certification:**

**“I hereby state that this exhibit was prepared during the current school year OR is a continuing study and that it is my own work. I have read and agree to abide by the rules and regulations of the State Science and Engineering Fair of Florida.”**

\_\_\_\_\_  
Team Member #3 Signature

\_\_\_\_\_  
Date

**MEDIA RELEASE: The following PARENT AND STUDENT signatures are required for photographs, videotaping, and media interviews.**

**“For value received and without further considerations, I hereby consent that all photographs and/or video tape images taken of me and/or recordings made of my voice and/or written extraction, in whole or in part, of such recordings at the State Science and Engineering Fair of Florida, by the Florida Foundation for Future Scientists (FFFS), may be used by SSEF and FFFS and/or others with the consent of the FFFS for the purpose of illustration, advertising, or publication in any manner.”**

\_\_\_\_\_  
Team Member #3 Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's/Guardian's Signature

\_\_\_\_\_  
Date