



Junior Section (Grades 6 - 8)

The Special Awards Donors Forms are due December 15, 2018. The ACTUAL Awards must be in the FFFS Office by January 15, 2019.

Donor

Donor/Organization Name: \_\_\_\_\_

Full name of individual, business, industry, club, or organization offering the award: (NOTE: This is how it will be listed in the Program Book)

Write or attach a brief description for the Award(s) to be used in the program book. \_\_\_\_\_

Award(s) Classification

Please read the Clarification of Categories [www.ssefflorida.com](http://www.ssefflorida.com) -

(Check Division and Category as Appropriate)

Not Category Specific (our organization will determine which categories to use for selecting the winners)

Biological Sciences Division

Physical Sciences Division

- ANIM Animal Sciences
- BEHA Behavioral & Social Sciences
- BMED Biomedical & Health Sciences
- CMBI Cellular/Molecular Biology & Biochemistry
- MICR Microbiology
- PLNT Plant Sciences

- CHEM Chemistry
- EAEV Earth & Environmental Sciences
- ENMS Engineering
- ENEV Environmental Engineering
- IMRS Intelligent Machines, Robotics, & Systems Software
- MACO Mathematics & Computational Sciences
- PHYS Physics and Astronomy

Award Type

The ACTUAL Special Award(s) must be received in the FFFS office no later than January 15, 2019.

- Cash Amount: \_\_\_\_\_ (Checks payable to FFFS )
- Certificate (Must provide Certificate from the organization and send to FFFS )
- Plaque (Donor MUST provide and send to FFFS )
- Other type of award (describe) \_\_\_\_\_

Judging Criteria

- Describe Criteria and/or special instructions to be used for awarding this award \_\_\_\_\_
- FFFS may select the winner(s) for the award(s) at their discretion and area of need for providing awards.

# Special Awards Donor Form (Page 2 of 2)



64<sup>th</sup> State Science and Engineering Fair of Florida  
March 26 – 28, 2019 RP Funding Center, Lakeland

## Junior Section (Grades 6 - 8)

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### Presenter

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Because of the length of the Awards Ceremony, Special Awards **Presenters DO NOT speak to the assembly**. Presenters are announced as the award is given and the presenter will greet the winner(s) on stage and proceed off-stage for a picture and to give the award(s) to the winners. If a Presenter is anticipated, further instructions will be sent **DIRECTLY TO THE CONTACT PERSON** before the scheduled night of the Grand Awards Ceremony (Thursday, March 28th at 7:00 PM). The Presenter reports to the stage to check in upon arrival. A FFFS Board Member will present the award if the Donor is unable to send a Presenter and award pictures may be purchased online after the Fair ([www.ssefflorida.com](http://www.ssefflorida.com)).

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### Contact Person

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*Note: This is the information used to provide your list of winners and their contact information and for the winner(s) to send their letters of thanks.*

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Firm/Affiliation/Organization: \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address (required) \_\_\_\_\_

*All communication will be through email*

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### Judge

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Attach this information for each Judge you are providing for your Award.

**Judging Day is Wednesday, March 27<sup>th</sup>, 2019 (9:00 AM – 4:00 PM)**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Firm/Affiliation/Organization: \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address (required) \_\_\_\_\_

*All communication will be through email*

If you have questions, please contact:

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